

Memorial of 40 Years Wildernesses & On the Promised Lands

The memorial event of how **YHWH** lead HIS creation children out of Egypt slavery, HE called Moshe (Moses) and order him to lead HIS people (Yisraelites) out of there. Week before they finally were able to leave Egypt, Yisraelites were already instructed about the first day of the first month of the year. All this happens during the spring season along with the Passover & Unleavened Bread week.

After **YHWH** told Moshe every instruction law that Yisraelites must remember, HE also told them about the Sabbatical appointed time. **YHWH** told about the first Feast of Harvest, the firstfruits labors which must sow in the field, must have three feast gatherings of the year with these Feast of Harvest, the firstfruits. Even so Yisraelites did wander for the last 40 years and were unable to farm the field for harvest. While and after they were camped at the base near Mt. Sinai, where they were in the desert land, where grain could not be grown. Thus, the sacrifice of grain was impossible to do until they reached Canaan's land at the time. This also includes no meat of the animal to eat as well. Yet, they were offered manna to eat. Yisraelites ate manna for 40 years of journey according to Exodus 16:35.

Meats were very limited during their wandering years; this is the reason why they also ate manna even before or after manna were first provided for them. At the same time, **YHWH** taught Yisraelite to have faith in HIM even if they have no water to drink or meat to eat. The same reasons why **YHWH** don't want them to worry about their clothing and sandals to wear out during their wilderness journey as well.

Yisraelite did not have the patience to know that **YHWH** would still provide enough food for them to eat during hard time. They did not understand that **YHWH** have the power to heal people and keep them stay alive. This is how they witness how they still have animals and grain to be offered to **YHWH** during their 40 years wilderness.

They even end up having more grain, sheep, cattle, and calves after battling against a number of different enemies like the Amalekites, Canaanite, Amorite, and Midianites throughout their 40 years journey (from book of Numbers chapter 11 to chapter 20). This is why **YHWH** still has HIS people celebrating the first-fruits (not only foods) of harvest to offer thanks to HIM. To do this three-feast ingathering time a year; to remember how **YHWH** provide HIS people with

blessing foods to eat. How HE created all kinds of gains and animals for our daily needs. Not only for forgiving sins but to survive. ~~אנני~~ know what is best for us and what we need, because HE created us.

Until Joshua along with the Yisraelites arrived at the plains of Jericho, camped at Gilgal, and they kept the Passover on the fourteenth day of the month, in the evening, on the plains of Jericho. On the next day after the Passover, on that very day, they ate from the produce of the land, unleavened cakes and roasted corn. And the manna ceased the day after, when they started eating the produce of the land, and there was no longer manna for the Israelites. They ate from the crop of the land of Canaan in that year (Joshua 5:10-12).

So, you can see why 1st Kings 6:1 & 2 Chronicles 9:29 tell us that the first temple was not yet built 480 years after they left Egypt. The Temple began building during King Solomon's 4th year's reign of Israel. All of the Yisraelites have been living in their promised land for some time 440 years, many of us did not realize that the temporary sanctuary (Tabernacles) was still used along with wherever the Ark of the Covenant go to, the temporary sanctuary is set up.

During the conquest of Canaan, the main Yisraelite camp was at Gilgal (Joshua 4:19; 5:8–10) and the tabernacle was probably erected within the camp: Joshua 10:43 "**...and returned into the camp**" (see Numbers 1:52–2:34 "**...they shall camp facing the tent of meeting on every side**").

After the conquest and division of the land among the tribes, the temporary sanctuary was moved to Shiloh in Ephraimite territory (Joshua's tribe) to avoid disputes among the other tribes (Joshua 18:1; 19:51; 22:9; Psalm 78:60). It remained there probably for a 300-year period during what the Book of Judges time frame (the rules of the individual judges total about 350 years [1 Kings 6:1; Acts 13:20], but most ruled regionally and some terms overlapped). According to Judges 20:26–28, the Ark, and thus possibly the temporary sanctuary, was at Bethel while Phinehas, the grandson of Aaron was still alive.

After the Ark was captured by the Philistines, King Saul moved the temporary sanctuary to Nob, near his hometown of Gibeah, but after he massacred the priests there (1st Samuel 21–22), it was moved to Gibeon, a Yahwist hill-shrine (1st Chronicles 16:39; 21:29; 2nd Chronicles 1:2–6, 13).[25] Just prior to David's moving the ark to Jerusalem, the ark was located in Kiriath-Jearim (1st Chronicles 13:5–6).

The Ark was eventually brought to the city of Israel (Zion), where it was placed "inside the tent David had pitched for it" (2nd Samuel 6:17; 1st Chronicles 15:1). At the time of David, the "**Tabernacle of Moses**" was still in place in Gibeon, and was still fully functioning with all its sacrifices, etc. David took the Ark of the Covenant and decided to build a new temporary sanctuary in the city of Zion

and called it: The tents (Tabernacle) of David. He put this Ark of the Covenant there.

King David appointed priests, musicians, singers, etc, and commanded them to offer sacrifices, it was NOT an animal sacrifice. He made the instruments for the musicians, and he commanded them to offer the sacrifices of singing, praise, and worship, praying, and playing on the instruments before God.

The main reason why King David did this, his unusual move, was because he realized when Samuel anointed him to be the future king, this meant despite his bastard status of his mother wrongdoing; God accepted David just as the way he was. God had shown mercy for a reason. God approved him for a reason. Because God had found him worthy who deeply desired to be in God's presence, while he knew he was not allowed to enter the sanctuary tent because of his illegitimacy of his mother (Deuteronomy 23:2). This is why he moved the Ark of the Covenant to a different location, a different tent. King David now had full access to God's presence. Further, there was no veil separating people from the Ark of the Covenant, as there was in sanctuary tent (Moses's tabernacle).

Everyone could come before God's Presence at this simple tent of David. Many of the Psalms passage verses were written for worship in the tent (Tabernacle) of David. The move sparked a different type of worship than what typically occurred at the sanctuary tent. At David's tent, the people:

1. **Made sacrifices of praise (instead of animal sacrifices) to God (Psalm 27:6).**
2. **Clapped their hands (Psalm 47:1).**
3. **Lifted their hands in worship (Psalm 134).**
4. **Shouted (Psalm 47:1, 5).**
5. **Danced (2 Samuel 6:16; Psalm 149:3).**
6. **Sought the Lord (1 Chronicles 16:10-11), and**
7. **Played their instruments (1 Chronicles 23:5; Psalm 47:5; Psalm 149:3).**

They had glory times in God's presence.

Aside from these expressions of worship, the psalmists also wrote several times of gentiles coming into the Kingdom of God (Psalm 18:49; Psalm 117:1; Psalm 47:8-9). They would have the same access to God's presence as the Israel people of priests. See.... He didn't offer animal sacrifices in this temporary sanctuary (Tabernacle of David) - (except for the day of the Ark moved there -

1st Chronicles 15:29-16:3 & 2nd Samuel 6:16-19), but he appointed courses of musicians (thousands of them), so they can Praise and Worship **יהוה**, the Almighty ONE of Israel 24 hours a day.

The tent of David existed for a brief time between the sanctuary tent and the tent/Temple that David's son Solomon constructed. After the temple was completed, the priests transported the Ark of the Covenant from David's tent into the building Temple as a new Holy sanctuary place and **יהוה**'s glory filled with clouds in the temple" (2 Chronicles 5:14). This happened during the seventh month according to 2nd Chronicles 5:3.

To clarify something here, the building of a temple was David's idea (blueprints), not Solomon or even **יהוה**. **יהוה** never gave any instruction to David to do this, but HE knew he was gonna do that because of what David knew about his illegitimacy entering the sanctuary tent was forbidden. He decided for himself, and this was in great contrast to the tent where the Ark of the Covenant can be kept.

Here the reason why **יהוה** did not instructed David to do that, let's read (2 Samuel 7:4-7:

"That night Error! Filename not specified. told Nathan - "Go, tell my servant David: 'This is what **יהוה** says: Do you really intend to build a house for me to live in?"

I have not lived in a house from the time I brought Yisraelites up from Egypt to the (your) present day. Instead, I was traveling with them and living in a tent.

Wherever I moved among all the Yisraelites, I did not say to any of the leaders whom I appointed to care for my people Yisrael, "Why have you not built me a house made from cedar?"

In the following verses of 2 Samuel chapter seven, **יהוה** turned the tables on David. Did David wish to build a house for **Error! Filename not specified.**? He didn't need one. No, but **יהוה** would build a "house" (a dynasty) for David, an eternal house:

"So now, say this to my servant David: 'This is what the **יהוה**'s of hosts says: I took you from the pasture and from your work as a shepherd to make you leader of my people Yisrael. I was with you wherever you went, and I defeated all your enemies before you. Now I will make you as famous as the great men of the earth. I will establish a place for my people Yisrael and settle them there; they will live there and not be disturbed any more. Violent men will not oppress them again, as they did in the beginning and

during the time when I appointed judges to lead my people Yisrael. Instead, I will give you relief from all your enemies. ^{אני} declares to you that he himself will build a dynastic house for you. When the time comes for you to die, I will raise up your descendant, one of your own sons (not one son like Jesus), to succeed you, and I will establish his (DAVID's sons Soloman & other) kingdom. He will build a house for my name, and I will make his dynasty permanent. I will become his father and he will become my son. When he sins, I will correct him with the rod of men and with wounds inflicted by human beings. But my loyal love will not be removed from him as I removed it from Saul, whom I removed from before you. Your house and your kingdom will stand before me permanently; your dynasty will be permanent'” - 2 Samuel 7:8-16.

^{אני} would allow David's son, Solomon, to build the temple, but David could not do so because he was a “man of war,” who had shed much blood:

^{אני} said to me, 'You must not build a temple to honor me, for you are a warrior and have spilled blood' - 1st Chronicles 28:3.

Besides Solomon, who was in charge of the construction and dedication of the temple, there were men like “Hiram,” king of Tyre, who provided David and then Solomon with raw materials and skilled workmen, first to construct his palatial home (2 Samuel 5:11-12), and later on the temple (1 Kings 5; 9:11).

This is why the Festival of Tabernacles (Temporary Sanctuary) was mark on this appointed day of remembering. As of how the Ark of the Covenant had been wandering with Yisraelites for 40 years and still dwelling tent (in the temporary sanctuary) on the promise land before it was moved from David's tent into the building Temple on the seventh month (1 Kings 8:1-6).