

Defect People & the Temple's Sanctuaries Area

If we read Deuteronomy 23:1 (or 2), and noticed "**assembly of אֲשֵׁרָא**" in this passage verse, we need to understand what does this mean. Many claimed that passage verse talking about the "**Church**" or among of scripture believers who **gather for meeting**. Such as scripture discussion or studies purpose nor worshiping, that those who have wounded testicles, or hath a severed organ are not allow to enter the "**assembly of אֲשֵׁרָא**" misunderstand this part of verse.

Because normally if anyone of us who were either born with or developed a disabling condition are eunuchs nor blemish are allow to seek for knowledge and praise אֲשֵׁרָא. They can still join in the gathering group of people who are invoked in the scripture discussion, or studies purpose, nor worshiping אֲשֵׁרָא. Whether that is anywhere outside, in someone house, or an assembly building that is not a temple or tabernacle. We are to respect and care those people as human being. We must not curse them like those who are Deaf or blind according to Leviticus 19:14.

What Deuteronomy 23:1 (or 2) is saying about those who have wounded testicles, or hath a severed organ are not allow to enter the "**assembly of אֲשֵׁרָא**" is talking about the temple (or tabernacle). The house of אֲשֵׁרָא's pure sanctuary place. The way how Leviticus 21:16-24 teaches us about

"...And אֲשֵׁרָא spoke to Moses, saying, "Speak to Aaron, saying, None of your offspring throughout their generations who has a **blemish** may approach to offer the bread to the Supreme Father. For no one who has a **blemish** shall draw near, a man **blind** or **lame**, or one who has a **mutilated face** or a **limb too long**, or a man who has an **injured foot** or an **injured hand**, or a **hunchback** or a **dwarf** or a man with a **defect in his sight** or an **itching disease** or **scabs** or **crushed (eunuch) testicles**. No man of the offspring of Aaron the priest shall not come near to present offerings made by fire to אֲשֵׁרָא; a physical defect is in him; he shall not come near to present אֲשֵׁרָא's food. He may eat אֲשֵׁרָא's food, from the most pure things and from the pure things. But he must not enter the curtain, and he must not come near to the altar, because he has a blemish, that he may not profane my sanctuaries, for I am the Supreme Father who sanctifies them." So Moses spoke to Aaron and to his sons and to all the people of Yisrael.

After reading that passage verses, we can now see those who are eunuchs or blemish must no enter thorough the temple's curtain or draw near the altar in the sanctuaries place of the temple (or tabernacle). This sanctuaries area of the temple is what Deuteronomy 23:1 (or 2) was talking about this "**assembly of אֲשֵׁרָא**". Once again, it's the house of אֲשֵׁרָא. Today versions Bible can be confusion, that why we have to be very careful to check and notice how the past translator in vain mess up the way it was supposed to properly explain in our English understanding.

Yet, those two words "blemish" and "eunuch" should not be hard to identify as part of disable. Because the person who are either blemish and eunuch are not made whole as perfect. Just in case if anyone still do not completely understand the difference between blemish and eunuch. First, we must understand what is "blemish": it will tell, it mean "**broken**", "**damaged**", or "**error**" (as defect – not in whole

perfection). When a person (or animal) is injury and/or became defect, nor have scar nor damaged nor born with defect imperfection.

On the other hand, "eunuch" is another word for what kind of blemish a male gender has. People often get the wrong ideal what "eunuch" really mean as homosexual. This is incorrect understanding; people often do not read the scripture books very carefully and do some research homework to understand who these kind of people are who are eunuch. There are four types of reasons why a person who is or have "eunuch", a person who was born that way, were made that way by themselves or was force by someone nor by accident. Most of the time, the scripture often speaks of those who are eunuch like example during the Babylon Empire, some of those male slavery was forced to have their entire penis cut off to become eunuchs. For the future reason to because a servant or guarded for the King's queen (2nd Kings 20:18 & Isaiah 39:7). Second most reason why male choose to have it cut-off was for the sake of אֱלֹהִים.

There is a word "**castrated**" in some dictionary explained of eunuch, does not only mean a removal organs of testicles but also a penis as well. Most people say it only the testicles, but that in fact is not true. Because of how we must understand clearly what happen to those slavery in Babylon. These ancient eunuch were employed who guard the women's living areas at an oriental court. They could NOT have sex at all, this is why penis was involved to removed. Whether for the pleasure or to make baby. Woman (mostly because of the Queen) were guard by these men which is why the King order these method.

There is one more strong information about eunuch in a Greek's language. According to Strong's Greek #2135, Eunuch literally point out as the "**bed-keeper**" or "**chamberlain**". The original Greek word is **εὐνοῦχος, ου, ό**, which translated as **eunouchos**. It's no surprise that these word bed-keeper or chamberlain does not mean homosexual at all. Now that we know that this word "eunuch" does not mean homosexual but a person who can't activity have sex.

The whole reason to explains all of this topic is to understand why one of us who may be physical defect as disabled cannot enter thorough the temple's curtain or come near to the altar of the sanctuaries place of the temple (or tabernacle). And now we also understand the two difference about the assembly place of אֱלֹהִים' people who gather together. One is talking about at the sanctuaries area of the temple (or tabernacle) and the other assembly place is anywhere brothers and sisters gather for a regular meeting. This regular assembly place, any kind of person, whether one of us are disable or not can meet and praise אֱלֹהִים anywhere.