

Are the spiritual messengers (Angels) the “**sons** of God” & are we the gods of God?

The first thing to say about before we look into this document article topic. When people often used the word “**GOD**” as the Almighty ONE or the Maker as Creator ONE who made the heaven and earth. This is a pagan word we shouldn’t be using it. Using it to describe, pray or called on HIM GOD is actually against the law. Not only using “God” but also “Elohim” and “Lord” to replaced for **יהוה**’s name. According to Exodus 20:7, we’re not supposed to used HIS name in vain. So, keep in mind, to say, to call or to pray HIM by saying **יהוה** (YAH-U-UAH). Simple as that and that the honoring way to HIS name.

Now we’re back on this topic. Since I have already began talking about this word “GOD”, “Elohim”, or “Lord”, we need to understand why those words are concerning a confusing words. Because it is not as simple plain word as the Almighty ONE or Master do. For example, when we read *Exodus 7:1* “**I have made you as a god to Pharaoh**”, this would cause us wonder “**Are we gods of God**”? Like are we god like God? Are we equal like HIM as **יהוה**? Question like that can be a little difficult to answer. That depends on a person. Wow well the Bible reader have been reading the book and have had done their homework research. Will end-up fully understanding the word “God”, “Elohim”, and “Lord” all were evolution from the past language.

Most people would say, we must rely on the Hebrew Bible more than the Greece Bible. That kind of statement is like half wrong, because the language of Hebrew also have error in their translated book as well. Secondly, the name of Hebrew wasn’t supposed to be a language and it wasn’t the first original manuscript language which Abraham spoke. We must not stick with one of the modern day Bible or the Masoretic text (Bible- JPS Tanakh) nor the Complete Jewish Bible (CJB) all the time, because all of them have error. Like how and why the Septuagint differentiate from JPS Tanakh text.

The main major problem people have been addressing or preaching about is how they’re telling us that the spiritual messengers (Angels) are also called “**sons**” according to **Genesis 6:2, 4; Job 1:6; 2:1; and 38:7**. This is where we must be extra careful about the translated error in our modern-day Bible. Because one of those passage verses isn’t talking about the spiritual messengers (Angels).

Let’s start of reading Job 1:6, to see why people say this “sons” of God are the spiritual messengers (Angels).

“Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them”. - Job 1:6 (NASB)

“Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD”. - Job 2:1 (NASB)

Notice how the “sons of God” presented themselves before the Creator ONE? While Satan joined with them? **Aren’t they human or the spiritual messengers** (Angels)? The reason of these questions will help us understand why a man couldn’t present themselves before **יהוה** in heaven. Both of those passage

verses are actually talking about the spiritual messengers (Angels) - not a mankind. But the real problem with these passages verses is how they are being called the "sons". It was translated mistaken or on purpose. Only mankind are to be called son, not the spiritual messengers (Angels). **We as mankind are created image like אֱלֹהִים, not the spiritual messengers (Angels).** That is why we have trouble with this English word "God" in a confusing way. And because of how Isaiah 45:5-12 point out why there is only one God.

There is one helpful interest in Septuagint, a Greek version of the Hebrew Bible for Job 1:6, because this one does not say "gods of God" but the angels:

"And it came to pass on a day, that behold, the angels of God came to stand before the Lord, and the devil came with them."

Completely different right? That verse is a correct way to translate and it make a lot scene now. Because again, the spiritual messenger (Angel) are not mankind to be called "son".

There is a perfectly good word in Hebrew for angels or angel "Malak" so there is no need for the Masoretic text to be elusive or cryptic in its description of angels by calling them "sons of God". The same for Job 38:7:

"When the stars were made, all my angels praised me with a loud voice."

We can see why the old Greek LXX text did have some correct info. Knowing that the ancient text was not talking about the "sons" as mankind but the **spiritual messengers** (Angels). Compare with those translated with other translated that used "gods of God". Most of all, notice how **DIFFERENCE** is Job 38:7 with many other Bible versions "**the morning stars were singing together**" instead of how LXX said "**When the stars were made**". This make a perfect logic scene. Because in the book of Job, אֱלֹהִים was explaining about the creation that was made before exist of mankind on earth.

So, we can see now why Job 1:6, Job 2:1, and Job 38:7 all defined as the spiritual messengers (Angels). Knowing that the the spiritual messengers (Angels) are not the "**sons of אֱלֹהִים**". Here is another part we can also realize, since the **holy spiritual messengers (Angels)** in heaven continually always in presence of אֱלֹהִים. "**If**" we are talking about during Job's day did the evil spiritual messengers (fallen Angels) present themselves before אֱלֹהִים? **Pretty sure the answer is NOPE!**

The next part we also need to understand another troubling is in Exodus 7:1.

"So Adonai said to Moses, "See, I have set you as God to Pharaoh, and Aaron your brother will be your prophet." - TLC

Which different from what the Complete Jewish Bible said:

But Adonai said to Moshe, "I have put you in the place of God to Pharaoh, and Aharon your brother will be your prophet".

The troubling with these two verses example, is how some people view the word "god or God" as we are the gods of God. Thinking like we are equal as God. In that case, we must again be careful how we think what our English mind set said instead of what the ancient mind set was this verse talking about in a

correct translated? Is to see why אֱלֹהִים set Moses as God to the Pharaoh? Is Moses consider himself like a master to the Pharaoh? Like the head leader like אֱלֹהִים to Moses? It sure does, that is why that passage verse telling us that Moses is in the position of being like אֱלֹהִים אֱלֹהִים(God). Aaron like servant children who are the servant messenger (or prophet). Just as Moses is the servant to the Almighty ONE, אֱלֹהִים.

That is why we are made to be like אֱלֹהִים, the Almighty ONE, because we are made in image like HIM. Yet, we are NOT AL-Mighty ONE but mighty. Because we are not powerful like HIM. We are not equal like HIM but LOOK alike. This is also explaining reason why we are mighty over all creature on earth, in the air, and the sea. The same reason why the spiritual messengers (Angels) in heaven are NOT gods like us as well.

At last, we now need to realize why is this “**sons of God**” mentioned in Job 1:6 and 2:1 are not the same “sons of God” as what Genesis 6:2 said. Because this passage verse actually talking about **mankind**. Because of the Nephilim people somehow overlooked this. Nephilim people are the sons of אֱלֹהִים’s creation mankind. They took the daughters of men who were good. They took them for a wives while they are evil mankind, not the fallen spiritual messengers (Angels).

So now we know why the spiritual messengers (Angels) cannot be the “son”, because the “son” always mean human. Human as mankind who אֱלֹהִים created someone like HIM. Now that we know we are the **sons of man** or **sons of אֱלֹהִים**, because we come from אֱלֹהִים’s image (liken). BUT, to be clear... **We are not CREATOR (GOD) like HIM** which is why HE is called the “**ALMIGHTY ONE**”. We are only mighty like HIM. So, the lesson I, Bro. Pouliot have learned here help me understand why **Psalm 82:6** says “**Ye are gods; and all of you are children of the most-High**” (or “**elohim ye are; and all of you are Bnei HaElyon**”) which is still translated into a confusing way. That is why we have to be careful with our English language that isn’t the original language of אֱלֹהִים. In a general understanding that HE is the Father and we’re HIS children. Yet, the lesson here is, we must be careful not consider the spiritual messenger (Angel) as “son” and ourselves equal to אֱלֹהִים also.