

The book of Zechariah chapter Four:

Message of **יְהוָה** to Zerubbabel

In this document article, I, as Bro. Pouliot will tell you why I believe this book of Zechariah chapter four have **NOTHING to do with REVELATION book**, chapter 11. Where many Bible believers of the Revelation book believe these two witnesses, are the two olive trees. Which symbolic to Moses and Elijah who will return one day. This document article will only provide some information, I'm not going to dept on explication. Here I will only provide some of the verses which will lead us to a reason why I say this is true. I would rather for you do the dept research on this topic.

יְהוָה said this in verses from 6 to 10: ***“This is the word of **יְהוָה** to Zerubbabel, saying, ‘Not by strength and not by power, but only by my Spirit,’ says **יְהוָה** of hosts. ‘Who are you O great mountain? Before Zerubbabel you will become level ground, and he will bring out the top stone amid the shouts of ‘Grace, grace to it!’ And the word of **יְהוָה** came to me, saying, “The hands of Zerubbabel have founded this house, and his hands will finish it. And you will know that **יְהוָה** of hosts has sent me to you. For whoever has despised the day of small things will rejoice and will see the plumb line in the hand of Zerubbabel.”***

Notice how **יְהוָה** explains “The hands of Zerubbabel will deal with this house (is talking about the TEMPLE), and his hands will finish it. Zerubbabel will finish building it.

In the beginning of the chapter, it describes that Zechariah had a vision of the golden lampstand with a bowl of seven lamps on it. Seven lips on each of the lamps that are on its top. And there are two olive trees by it, one on the right of the bowl and the other on its left. Zechariah did not know what these images were, until he questions about it. After receiving the answer what those images are or what it mean, he now understood what it is. **It a message from **יְהוָה** to Zerubbabel.**

Until after half of verse 10, it said that the **“seven”** (as seven lamps with seven lips) are the **“eyes of **יְהוָה**”** which are ranging throughout the whole earth.

Last part in verse 11 and 14, ***“What are these two olive trees on the right of the lampstand and on its left?”*** Zechariah was told that these **two olive trees are the two anointed ones** standing by the Lord of the whole earth.

According to the rest of the book, the **two anointed ones turn out to be the crown of the high priest, Joshua, the son of Jehozadak.**

And the other is Zerubbabel which already recognize in chapter 4. Because **יְהוָה** called on him to finish building the temple.

Zerubbabel and Joshua “arose and commenced to build the Temple of **יְהוָה** in ZION. And the prophets of **יְהוָה** were with them and assisted them” (Ezra 5:2). The prophecy that “Zerubbabel's hands laid the foundations of this Temple and his hands shall complete it” (Zechariah 4:9) was **fulfilled**. So, now we can simply see why this isn't so hard to recognize who were the two olive trees, the two olive branches whom have receive the pure spirit of **יְהוָה** blessing. To complete the mission of the temple.