

Who is this future prophesy of what Isaiah spoke of?

Isaiah 7:14: "Therefore the Lord himself will give you a sign. Look! the virgin is with child and she is about to give birth to a son, and she shall call his name 'God with us.'"

We must once again carefully exam the "WHOLE" context of this chapter. Is this "VIRGIN" really Mary in the future of 5 or 6 hundred years later? And is this coming child from her whom she shall name him "immanuel" in Isaiah 7:13- 17 (or 8:5-10), is the sign prophecy?

Many people not only misunderstand but did not care to carefully exam some of the words that was translated wrong in the past. There is a problem with this word "VIRGIN" which was translated wrong from what the actual Hebrew text said. If we read in the Hebrew translated, we will notice this word "Almah" (nn the word Imah", "virgin." this Many is one do of not the realize mistranslated that this word word which was supposed many have to means gone כע(לעה "young woman." The word "Almah" should always be understood as "a young woman." It simply informs us that she is a young woman. Just as (Alem D) means "young man". This is why we must be very careful how we read the modern-day Bible version. The Hebrew translated bible has a completely different word for virgin.

There is also a problem with this word "immanuel" (Isaiah 7:10-25). How could this future name "immanuel" be of Jesus? If we read the WHOLE context of this chapter, didn't anyone ever notice that this chapter was talking about the prophecy time which take place during the Assyrian Empire time? A long with the Israelites (who descendants of David) will be delivers out of Assyria time? This is why it cannot be during the Roman time, which when Jesus appears in those day. The Israel's nation was divided into two kingdoms during that time, known as the Southern Kingdom of Judah and the Northern Kingdom of Israel. Each kingdom had its own capital, king and enemies.

The Southern Kingdom of Judah had its capital in Zion (Jerusalem) and was ruled by King Ahaz during that time. The Northern Kingdom of Israel had its capital in Samaria, which was ruled by King Pekah during his time too. To the north of both these kingdoms was a third, non-Israel ruler, King Resin of Aram (Syria) whose capital was Damascus.

The Creator One dispatched the prophet Isaiah and one of his sons to warn King Ahaz that the northern kingdom had formed an alliance with this King Rezin. They had joined forces to "wage war against Zion." Isaiah tells King Ahaz (v. 4) that he should not be afraid because YAH will be with him and the invasion will fail. Within 65 years the northern kingdom did cease to exist and its ten tribes would be led into exile by Assyria. This is how the ten tribes originate became lost.

Yet, Ahaz was an evil king, 3737 still have a reason to protect Zion in the merit of his righteous predecessors. When Ahaz ignores Isaiah's warning the prophet whom told him to request a sign from 313%. After Ahaz refuses this offer, Isaiah informs him that will still show him the sign anyway. What most people over-look this part; King Ahaz MUST witness to this coming SIGN during his life time. We also should notice in Isaiah 7:15:

*"He shall eat curds (Yogurt or butter) and honey when he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."*

The next verse here we read is not taken place as illustrated literally but symbolism figurative. So, we need to figure out what the possible meaning of these symbolism figurative. There are two possible questions:

#1, When is a child old enough to tell the difference between right and wrong on their own?

Answer is, by the time the child is around 16 to 20-year-old.

#2, What does a diet yoghurt or butter or even honey might signify be? Understand this, during the ongoing war, people usually rationing the food while there isn't much food go around to eat fancy food, but this child no need to worry about it. Because he will still have plenty of food to eat fancy food during that time. Who would this child possible be?

Answer is, he will have plenty of food to eat.

Remainder of the verse:

*"He shall eat curds (yogurt or butter) and honey when he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."*

Who are these "two kings" during Assyrian Empire? The likely identity of these "two kings" after carefully read the whole scripture again. The fit of these two kings are kings of Israel and Aram-Damascus who are Judah's enemies. There are other passages book confirm this identity as well.

King Ahaz was told to trust in  $\Psi$  for assistance and to ask for a SIGN as proof that his enemies would be defeated. He is told that the sign will be the birth of a child from the young woman who will call the child Which "unammololam). means '41a7 is with us" it does not mean that the child will be divine. This child is the one whom will defeat the enemies. The implication was

that 3 would be with Ahaz and the Kingdom of Judah in their fight against their enemies. Isaiah refers to this when he says: "Contrive a scheme, but it will be foiled; conspire a plot, but it will not stand, for 131 is with us (Emanu El)" - Isaiah 8:10.

The implication was that  $\text{אֱלֹהִים}$  would be with Ahaz and the Kingdom of Judah in their fight against their enemies. Isaiah refers to this when he says: "Contrive a scheme, but it will be foiled; conspire a plot, but it will not stand, for  $\text{אֱלֹהִים}$  is with us (Emanu El)" - Isaiah 8:10.

Eventually the Northern Kingdom of Israel and Aram-Syria are vanquished by the armies of Sennacherib King of Assyria (Babylon) who exiled the northern kingdom...

*"The king of Assyria invaded the entire country... the king of Assyria captured Samaria and exiled Israel" - 2nd Kings 17:5-6*

*"Thus God saved Hezekiah (son of Ahaz) and the inhabitants of Jerusalem from the hand of Sennacherib King of Assyria" - 2nd Chronicles 32:22*

By now, we should be able to see who was this young woman who was conceived and bear a son which Isaiah 7:14 mentioned, is not of this Mary who birth a son Jesus? This is another part many did not notice what  $\text{אֱלֹהִים}$ 's plan for Isaiah with this young woman. To continue on Abraham's and King David's seed, that was  $\text{אֱלֹהִים}$ 's covenant promise.

Similar Salvation Plan in Psalms chapter two

1. Noticed what it said: Why are the nations so angry (uproar or rage)? Why are the people doing such foolish things in vain?
2. Nations' kings (& leaders) join together to fight against  $\text{אֱלֹהִים}$ 's chosen king (David).
3. They say, "Let's rebel against them (David & his people). Let's break free from them!"
4. But the one (  $\text{אֱלֹהִים}$  ) who rules in heaven laughs (grin) at them (enemy nations kings). The Master (  $\text{אֱלֹהִים}$  ) mock at them (enemy nations kings).
5. He (  $\text{אֱלֹהִים}$  ) speaks to them (enemy nations kings) in anger, and it fills them (enemy nations kings) with fear.
6. He (  $\text{אֱלֹהִים}$  ) says, "I (  $\text{אֱלֹהִים}$  ) have chosen this man (DAVID) to be king, and he (DAVID) will rule on Zion (The city of Israel), my holy mountain (Holy Ground - similar understanding of what Exodus 3:5-6 & Joshua 5:15 said)."
7. Let me (David) tell you about the Master's (  $\text{אֱלֹהִים}$  ) agreement (covenant): He (  $\text{אֱלֹהִים}$  ) said to me, "Today I have become your father, and you are my son (DAVID)".

According to Hebrew text analysis - "He (יְהוָה) who is enthroned (sitting on throne) in the heavens laughs (grin), המלך שלי (my king) mocks at them (enemy nations kings)." appear different from the other version.

8. YAH continue saying this to David: If you ask, I will give you the nations. Everyone (every nation) on earth will be yours.

9. You (DAVID) will rule over them (all nations) with great power. You (DAVID) will dash them (all nations) in pieces like a potter's vessel."

10. So (now is talking to all nations who read this line), kings and rulers, be smart and learn this lesson.

11. Serve the Master (יְהוָה) with fear and trembling.

12. Show that you (all nations who read this line also) are loyal to HIS (יְהוָה's) son, or the Almighty ONE (יְהוָה) will be angry and destroy you (all nations who read this line also). He (יְהוָה) is almost angry enough to do that now, but those who (ANYONE) go to HIM ( ) or protection will be blessed.

Like many other chapter in Isaiah did not referral this Jesus as servant, יְהוָה's chosen one.

Isaiah 42:1-4: "Look! here is my servant; I hold him, my chosen one, in whom my soul delights. I have put my spirit on him; he will bring justice forth to the nations. He will not cry out and lift up and make his voice heard in the street. He will not break a broken reed, and he not will extinguish a dim wick. He will bring justice forth in faithfulness. He will not grow faint, and he will not be broken until he has established justice in the earth. And the coastlands wait for his teaching."