

## The Two Wings-Covering Cherubim of The Ark



If you happen to start thinking and questioning about those two wings-covering cherubim of the Ark. As to why is there an cherubim on the overtopped of the mercy-seat of the Ark? Why two cherubim and why do we have these cherubim other than the Ark alone? To learn more about cherubim and the two wings-covering cherubim on the top of the ark. Are those cherubim a symbolic or do it representation of to something? This is the topic I, Bro. Pouliot want to discuss about.

In our modern-day world here in America, we are being told that these two wings-covering cherubim are known as an ANGEL with wings. Yet, I have discovered to learned that this word 'angel' should have not defined as cherub at all. The main reason is, since the Holy Bible have two dividing session books, the Old Testament (OT), and the New Testament (NT). The OT book was translated from Hebrew to English and the NT books was translated from the Greek to English. I have discovered the word 'angel' is in fact not the Hebrew translation word for English at all. Angel is found throughout the whole Bible. From OT and NT.

Angel come from the ancient Greek word ἄγγελος (Anglus) which mean 'messenger'. This literally why 'angel' is not the wings being cherub at all. That one of the biggest translated error. Yet, I have a reason to believe it was done on purpose. Just as the word 'HELL' came from Greek and 'Sheol' came from Hebrew, both shouldn't be thought as a place of torment death. In plain English translated, should means 'GRAVE'. See how confusion that is?

The Hebrew word for messenger is 'mal'âkh' - מַלְאָךְ (Strong's #4397) and/or ancient Aramaic is Mal'ak is found in the OT books. This Aramiac/Hebrew-English word mal'âkh as messenger is another reason why the word angel in the OT books shouldn't be known as cherub being. We shouldn't picture our mind the cherub being as angel at all. Because this is kind of disrespectful to them and to the Creator ONE who made cherub.

Since we have been misleading with this many confusion and conflict word ever since the Babylon Empire, many of us also no longer respect our heavenly Father's teaching and HIS true name YAHUAH (YAH) anymore. No wonder why the name of Babylon mean confuse. You can see why our educated world is full of confusion doctrine these days.

Now, let us get into the point about cherub. Cherub is first described in Genesis 3:24 ***"After He (YAH) drove the man out, He placed on the east side of the Garden of Eden cherubim and a flaming sword***

*flashing back and forth to guard the way to the tree of life*". Two covering cherubim on the top of this Ark is first mentioned in Exodus 25:18-20.

***"And thou shalt make two Cherubim of gold, of beaten work shalt thou make them, in the two ends of the mercy seat. And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the Cherubim on the two ends thereof. And the Cherubim shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the Cherubim be."***

Both cherubim are at this Most Holy Place atop where the mercy seat is, they are the covering cherubim who appear to be the protectors of YAH's law. These wings of that covering must be the symbolize shield, protect, defend, or hedge the covenant of the two table ten commandments' stones laid inside the ark. Keep in mind, these two covering cherubim are not protecting over YAH. Since there is no need for them to guard YAH, because HE is the most powerful one who can protect himself. And because YAH is over the cherubim's position according to Isaiah 37:16 & Isaiah 37:16.

Now, you might end up questioning whether these two covering cherubim being are the two messengers, servants, and a witnesses? The other question may also arise, do they have a name and who are they exactly? I believe cherubim is a messengers, a servants, a witnesses, and a warrior as well. I also believe there is a high possibly chance cherubim may do have a name, but in my recent discovery... they are not allowed to tell us their name. Soon, I will explain why that is.

Let us first overlook in the book of Ezekiel chapter 28:13-17, where it describes about one of the anointed guardian cherubim which place in the Garden of Eden. Most people believe one of the anointed guardian cherubim is the same one in Genesis 3:24. YAH have cherubim dwell along with the whirling sword of flame, to guard the way to the Tree of Life. Many believe one of this guardian cherubim name is Lucifer. This Lucifer we were taught is no longer called by that name but now called Satan. Because he has turned his faith down against YAH. He who want to sit on the throne even like YAH.

It turns out that this name Lucifer is only found in Isaiah 14:12: ***"How are you fallen from heaven, O Lucifer, son of the morning..."*** Yeap just one, how odd is that? It is also not found in most of the modern-day English version of the Bible but KJV, NKJV, Douay-Rheims Bible, Darby Bible Translation, or Webster's Bible Translation. The question arise here, why is that? I personal did explore to find out what the answer is. After doing some research, I have discovered a high possibility reason why it is found only in Isaiah and why not many Bible have it name Lucifer. It turns out the name of Lucifer isn't supposed to be in our modern-day English Bible. Somehow many past translator mess up the scripture into error. I noticed number of word, whether it Hebrew or Greek, it was well kept by the old language along with the newer foreigner language to overleap it to our modern English. This is what and how it had caused a major error and confusion. Since it had been passed on to the next foreigner language generation after generations. After I have investigated more about this, it turns out to be all true.

Here how I have discovered the reason why the name of Lucifer is not supposed to be in our English Bible version and why cherubim's name isn't supposed to exist in the scripture books.

I have discovered the name Lucifer is not an English or Hebrew name at all. It is a Latin word. So, the question came to my mind 'Who gave this Latin name "lucifer" in the OT Hebrew script books? And why

did they give us this Latin name? I tried my best to write about this part of research but couldn't. However, I found one document article online that explain very similar to how I have discovered about this name lucifer. Please read this document article link that is not write by me, but it is the best and most helpful explaining words than I could ever explains in my own writing: [THE NAME LUCIFER HAS NEVER BELONGED TO SATAN! - franknelte.net](http://franknelte.net) After reading this document article, Isaiah 14:12 should by now to be read and understood something like this:

***“How art thou fallen from heaven, O boaster (heylel), son of the morning star! How art thou cast down to the earth, thou who made the nations prostrate!”***

You can see why it wasn't supposed to be a name and how it was translated in error. This whole thing brings me in another question, why the hack did these dame translator mess it all up? No wonder why the modern-day Bible can be so tricky and confusing. No wonder why we have so many domination churches who all have different beliefs.

The next name to talk about is Michael and Gabriel. Is there a chance that these two names shouldn't be a name as well? It turns out yes, both weren't supposed to be a name. The name of Gabriel is only found in Daniel 8:16 and 9:21 in the OT books that it. I am not going to count one also in the NT book because I do not believe in the NT doctrine anymore. And for Michael, I found 14 passage verses in each of these five different scripture books (OT). I have discovered something interesting about this name Gabriel (Gavri'el) גַּבְרִיאֵל (H#1403), I noticed something odd about this Hebrew language writing for Gabriel seem off. Like it was translated in error for something else because of how we were told this name Gabriel was sent to reveal YAH's message. We also were told this name Gabriel means "Man of El". This is where and how I noticed אֵל ('el) which means strong or mighty (H#0410) and גֵּבֶר (gever) means a person as man who is like a warrior (H#1397). This is why "Man of El" sound much like what is plainly supposed to say instead of the name alone. After research this, I figure it could also mean mighty warrior. So, the passage verse should have read something like this:

***“And I heard a man's voice between the banks of Ulai, who speaking to this “man of El” or mighty warrior, He then came near where I stood. And when he came, I feared and I fell on my face, but he said to me, “Understand, son of man, for the vision is for the time of the end.” - Daniel 8:16-17***

Notice between how verse 16 and 17 described like this “who was speaking to this man of el or the mighty warrior (AND THEN) he came where I (Daniel) stood etc... This sound more logical sense than having a name Gabriel there, because in Daniel 10:20, it said “I must return to fight against the prince of Persia!”. This passage verse speaks about a mighty warrior who is a cherub fighting against the prince of Persia. That is why this make sense, because this like man being is of EL, YAH the Almighty ONE.

The same reason why this Arch-cherub Michael in Daniel 10:13, shouldn't be a name as well. Because this Michael which is a Hebrew word Miyka'el somehow is not supposed to be a Hebrew root word #4317 מִיכָאֵל. I have a reason to believe it was somehow added in Strong's Hebrew Lexicon (lxx) as a lied. Because Michael is an actual Greek name. I noticed the Hebrew word מִי as miy (H#4310) which means “that, things, or who” etc... I also noticed how כִּי is kiy Hebrew letter word (H#3588) to means “as though, but rather, for if, surely, because that, then, or except”. And the last אֵל this is el' a Hebrew letters

(H#0410) which means 'mighty'. This explains why this Hebrew so-called writing מִיכָאֵל was tight up together into one word as Michael. The scripture for Daniel 10:13 should read something like this:

***However, the prince of the kingdom of Persia resisted me for 21 days, but behold that though mighty, one of the chief princes, came to help me because I had been detained there with the kings of Persia.***

The reason why I believe cherubim could not be known by their name, because of how YAH don't want us to risk calling upon their name but ONLY YAH. For example, in Genesis 32:23-30, the patriarch Jacob meets a supernatural being like a man who wrestles with him, and Jacob could not prevail. When he demands a blessing, the unknown man a like asks Jacob's name and on hearing it, renames Jacob as new name Israel, because "he who struggles with Almighty ONE." Jacob demanded to know his name and was told, "Why do you ask my name?" In the quest for the name, it is Jacob who gets a new one, and the mysterious like man figure does not reveal his name. Here another similar example in Judges 13:1-18. Here, Manoah and his childless wife pray for a child and an angel appears to them to announce their future childbirth of the future hero Samson. After making an offering to YAH, they asked this messenger's name, and are told, "How can you ask my name, for it is a wonder?" This explains a lot why cherubim are not allowed to share their name.

Let us get back to where we last discussed about the two wings-covering cherubim of the Ark. We did question whether these two wings-covering cherubim of the Ark have a name, and would we know who they are. So far, we know the scripture books aren't supposed to have cherub's name after all. While we also learned why the word 'angel' isn't a proper translate word for cherub. We might still have a reason to believe one of these two wings-covering cherubim of the Ark may be the former good guardian cherub who is now an evil cherub. Because of how we understood from Isaiah 14:12 and Ezekiel chapter 28:13-17. The other two wings-covering cherubim of the Ark is still unknow. However, it may be possible the arch-cherub according to Daniel 10:13 maybe the other two wings-covering cherubim of the Ark? This two wings-covering cherubim of the Ark just might fit the ideal about the Good & Evil witness of the covenant of these two table stones (ten commandments). Just like why we have the knowledge testimony of Good and Evil, since Adam and his wife ate the forbidden fruit. We are also the witnesses to the world full of good and evil, yet, YAH taught us the law of Good against the Evil way according to the ten commandments. Before this first evil fallen cherub, he was a good cherub, and this symbolize explains why he was one of the two wings-covering cherubim of the Ark.

Just maybe, we are being taught to understand this way so far. In order to see how much knowledge, we have gain and how we may have pass to the next level. A level where we have passed the test to proof ourselves worthy enough to know how much we truly love to believe in YAH. To truly know HIS teaching, the proper way to teach as well. This is what and how it shows us how much we truly love him, to get to know about them better and clearly. For now on I am never going to call a messenger who came down from an angel but cherub. Because we now understood why we have a problem in our modern-day scripture books.